



## Memorijal Maje Kos 2019

### PRELIMINARY ENTRY FORM

Form should be sent no later than February 11th 2019

#### FEDERATION/CLUB DATA

NAME \_\_\_\_\_ FED CODE \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CONTACT PERSON \_\_\_\_\_  
E-mail \_\_\_\_\_

#### DELEGATION

SWIMMERS	TEAM STAFF	JUDGES	TOTAL

#### PRELIMINARY ENTR (incl. number of routines)

Figures \_\_\_\_\_ Free Solo \_\_\_\_\_ Free Combo \_\_\_\_\_  
Tech.Solo \_\_\_\_\_ Free Duet \_\_\_\_\_ Highlight \_\_\_\_\_  
Tech.Duet \_\_\_\_\_ Free Mix Duet \_\_\_\_\_  
Tech.Mix Duet \_\_\_\_\_ Free Team \_\_\_\_\_

#### PRELIMINARY ACCOMODATION BOOKING

Hotel 3\*\*\*

Hotel Rooms

Single \_\_\_\_\_ Triple \_\_\_\_\_

Nights: Friday \_\_\_\_\_ Saturday \_\_\_\_\_ Sunday \_\_\_\_\_

Date :

President/General Secretary

Signature&Stamp

Please send back the application forms to the SSFS via e-mail:  
[office@synchro-serbia.org.rs](mailto:office@synchro-serbia.org.rs)

Blagoja Parovića 150  
11000 BELGRADE, Tel/Fax: +381 11 3650 108  
e-mail: [office@synchro-serbia.org.rs](mailto:office@synchro-serbia.org.rs)



## TRAVEL FORM

Form should be return no later than March 5th 2019

### FEDERATION/CLUB DATA

NAME \_\_\_\_\_ FED CODE \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CONTACT PERSON (on site) \_\_\_\_\_  
PHONE (on site) \_\_\_\_\_  
E-mail \_\_\_\_\_

### Arrival

Date		Airport		Airline	
Time		Terminal		Flight N <sup>o</sup>	
N <sup>o</sup> of People					

Arrival By bus from Belgrade:

### Departure:

Date		Airport		Airline	
Time		Terminal		Flight N <sup>o</sup>	
N <sup>o</sup> of People					

Date :  
President/General Secretary

Signature&Stamp

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e-mail: [office@synchro-serbia.org.rs](mailto:office@synchro-serbia.org.rs)



## FINAL ENTRY FORM

**Form should be sent no later than March 5th 2019**

### FEDERATION/CLUB DATA

NAME \_\_\_\_\_ FED CODE \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CONTACT PERSON (on site) \_\_\_\_\_  
 PHONE (on site) \_\_\_\_\_  
 E-mail \_\_\_\_\_

### ATHLETE

Name	Frst Name	M/W	Yof B	Figures	Tech. solo	Tech. duet	Tech. Mix Duet	Free Solo	Free Duet	Free Mix D	Team	C	H

**Reserve=R/Please also identify your duets if more than one :11,R1,22,R2...**

### OFFICIALS

<b>Team Manager</b>		<b>Judge</b>	
<b>Coach</b>		<b>Judge</b>	
<b>Coach</b>		<b>Medical.Other</b>	

Date :  
 President/General Secretary

Signature&Stamp

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